Assignment 8

Coverage: 16.2, 16.3(most) in Text.

 $Exercises: \ 16.2 \ {\rm no} \ 10, \ 12, \ 15, \ 21, \ 22, \ 25, \ 27, \ 29, \ 30, \ 32, \ 36, \ 43, \ 46. \ 16.3 \ {\rm no} \ 29, \ 31, \ 32. \ 32. \ 32. \ 32. \ 32. \ 33. \$

Hand in 16.2 no 36, 43; 16.3 no 31, 32 by Nov 12.